

# CITY AND TOWN OFFICIALS

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## CITY OF NEWMAN

(County of Stanislaus)

**Address:** 1162 Main Street, 95360

**Mailing Address:** PO Box 787, 95360

**Tel:** (209) 862-3725

**Fax:** (209) 862-3199

**E-mail:** info@cityofnewman.com

**Website:** www.cityofnewman.com

**Business Hours:** M–F, 8:00-5:00

**Mayor:** David Reed

**Mayor pro Tem:** Robert Martina

**Council:** Tom Applegate, John Fantazia, E. Timothy Parker. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Council Chambers.

**City Manager/City Clerk:** M. Cleve Morris

**City Attorney:** Thomas P. Hallinan

**Treasurer:** Emily Faria

**Police Chief:** Mike Brady

**Fire Chief:** Melvin Souza

**School Superintendent:** Roberto Salinas

**Incorporated:** June 10, 1908

**Legislative Districts:** 15th CD; 12th SD; 27th AD  
General Law City. **Population:** 7,530.

## CITY OF NEWPORT BEACH

(County of Orange)

**Address:** 3300 Newport Boulevard, 92663

**Mailing Address:** PO Box 1768, 92658-1768

**Tel:** (949) 644-3309

**Fax:** (949) 644-3039

**Website:** www.city.newport-beach.ca.us

**Business Hours:** M–F, 8:00-5:00 (varies by department)

**Mayor:** Tod Ridgeway

**Mayor pro Tem:** Steven Bromberg

**Council:** Gary Adams, Norma J. Glover, John Heffernan, Dennis O'Neil, Gary Proctor. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.

**City Manager:** Homer Bludau

**City Clerk:** LaVonne M. Harkless

**City Attorney:** Robert Burnham

**Treasurer:** Dennis Danner

**Police Chief:** Robert McDonell

**Fire Chief:** Tim Riley

**Incorporated:** September 1, 1906

**Legislative Districts:** 40th CD; 36th SD; 74th AD  
Chartered City. **Population:** 75,662.

## CITY OF NORCO

(County of Riverside)

**Address:** 2820 Clark Avenue, 92860

**Mailing Address:** PO Box 428, 91760

**Tel:** (909) 735-3900

**Fax:** (909) 270-5622

**E-mail:** gjohnson@ci.norco.ca.us

**Website:** www.ci.norco.ca.us

**Mayor:** Hal Clark

**Mayor pro Tem:** Herb Higgins

**Council:** Barbara Carmichael, Frank Hall, Harvey Sullivan. Council meets first and third Wednesdays of each month at 7:00 p.m.

**City Manager:** Gerald F. Johnson

**Administrative Officer:** Paul Harmon

**City Clerk:** Debra McNay

**City Attorney:** John Harper

**Treasurer:** Vacant

**Police Chief:** Lt. Ross Cooper

**Fire Chief:** Chuck Skaggs

**School Superintendent:** Pedro Garcia

**Incorporated:** December 23, 1964

**Legislative Districts:** 37th CD; 34th SD; 73rd AD  
General Law City. **Population:** 25,900.

## CITY OF NORWALK

(County of Los Angeles)

**Address:** 12700 Norwalk Boulevard, 90650

**Mailing Address:** PO Box 1030, 90651

**Tel:** (562) 929-5700

**Fax:** (562) 929-5773

**Website:** www.ci.norwalk.ca.us

**Mayor:** Jesse M. Luera

**Vice Mayor:** Rudy Bermúdez

**Council:** Cheri Kelley, Michael Mendez, Gordon Stefenhagen. Council meets first and third Tuesdays of each month at 6:00 p.m. at City Hall.

**City Manager:** Ernie V. Garcia

**City Clerk:** Gail A. Vasquez

**City Attorney:** Steven L. Dorsey

**Incorporated:** August 26, 1957

**Legislative Districts:** 34th CD; 30th SD; 58th AD  
General Law City. **Population:** 104,500

## CITY OF NOVATO

(County of Marin)

**Address:** 900 Sherman Avenue, 94945

**Tel:** (415) 897-4311

**Fax:** (415) 897-4354

**Website:** www.ci.novato.ca.us

**Mayor:** John Mani

**Mayor pro Tem:** Michael Di Giorgio

**Council:** Carole Dillon-Knutson, Pat Eklund, Bernard Meyers. Council meets second and fourth Tuesdays of each month in Council Chambers, Machin & DeLong Ave., 94945.

**City Manager:** Roderick J. Wood

**City Clerk:** Shirley Gremmels

**Police Chief:** Brian Brady

**Fire Chief:** Jeff Meston

**School Superintendent:** Dr. John C. Bernard (separate district)

**Incorporated:** January 20, 1960

**Legislative Districts:** 6th CD; 3rd SD; 6th AD  
General Law City. **Population:** 48,950.

## CITY OF OAKDALE

(County of Stanislaus)

**Address:** 280 North Third Avenue, 95361

**Tel:** (209) 847-3031

**Fax:** (209) 847-6834

**Mayor:** Pat Kuhn

**Mayor pro Tem:** Farrell Jackson

**Council:** Robert Deklinski, Phil Rockey, Britta Skavdahl. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.

**City Administrator:** Bruce Bannerman

**City Clerk:** Rebecca A. Peluso

**Treasurer:** Elmo Garcia

**Police Chief:** Steve Krull

**Fire Chief:** Michael Wilkinson

**School Superintendent:** Wendell Chun

**Incorporated:** November 24, 1906

**Legislative Districts:** 15th CD; 12th SD; 25th AD  
General Law City. **Population:** 14,950.

## CITY OF OAKLAND

(County of Alameda)

**Address:** 1 Frank Ogawa Plaza, 2nd Floor, 94612

**Tel:** (510) 238-3612

**Fax:** (510) 238-6699

**Website:** www.oaklandnet.com

**Business Hours:** M–F, 8:30-5:00

**Mayor:** Jerry Brown

**Vice Mayor:** Larry Reid - Dist. 7

**Council:** Dist. 1-Jane Brunner, Dist. 2- Danny Wan, Dist. 3- Nancy Nadel, Dist. 4-Dick Spees, Dist. 5-Ignacio DeLaFuenta, Dist. 6-Moses Mayne, Jr., At-Large-Henry Chang. Council meets every Tuesday of each month at 7:00 p.m. in Council Chambers, 3rd Floor.

**City Manager:** Robert Bobb

**City Clerk:** Ceda Floyd

**City Attorney:** John Russo

**City Auditor:** Roland Smith

**Police Chief:** Richard Word

**Fire Chief:** Gerald Simon

**School Superintendent:** Dennis Chaconas

**Incorporated:** May 4, 1852

**Legislative Districts:** 8th & 9th CD; 8th & 9th SD; 12th-14th AD  
Chartered City. **Population:** 399,477.

# CITY AND TOWN OFFICIALS

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## CITY OF OAKLEY

(County of Contra Costa)

**Address:** 3633 Main Street, 94561

**Tel:** (925) 625-7000

**Fax:** (925) 625-9194

**Website:** [www.ci.oakley.ca.us](http://www.ci.oakley.ca.us)

**Mayor:** Tinker Vanek

**Mayor pro Tem:** Jeff Huffaker

**Council:** Pat Anderson, Brad Nix, Carol Rios. Council meets second and fourth Mondays of each month at 7:30 p.m. in the Multipurpose Room, Freedom High School, 1050 Neroly Road, 94561.

**City Manager:** Mike Oliver

**City Clerk:** Nancy Ortenblad

**City Attorney:** Elizabeth Silver

**Finance Director:** Steve Carmichael

**Police Chief:** Tom Lambert

**Fire Chief:** Bob Pastor

**School Superintendent:** Glen Schrimsher

**Incorporated:** July 1, 1999

**Legislative Districts:** 11th & 15th AD, 7th SD, 7th & 10th CD

General Law City. **Population:** 26,800.

## CITY OF OCEANSIDE

(County of San Diego)

**Address:** 300 North Coast Highway, 92054

**Tel:** (760) 435-3000

**Fax:** (760) 435-3005

**Website:** [www.ci.oceanside.ca.us](http://www.ci.oceanside.ca.us)

**Mayor:** Terry Johnson

**Deputy Mayor:** Jack Feller

**Council:** Carol McCauley, Betty Harding, Esther Sanchez. Council meets first and third Wednesdays of each month at 2:00 p.m. and on second Wednesday of each month at 6:00 p.m. in Council Chambers.

**City Manager:** Steve Jepsen

**City Clerk:** Barbara Riegel Wayne

**City Attorney:** Duane Bennett

**Treasurer:** Rosemary R. Jones

**Police Chief:** Mike Poehlman

**Fire Chief (Interim):** Glenn McCloskey (5/12/02-8/1/02)

**School Superintendent:** Ken Noonan

**Incorporated:** July 3, 1888

**Legislative Districts:** 48th CD; 38th SD; 73rd AD

General Law City. **Population:** 161,029.

## CITY OF OJAI

(County of Ventura)

**Address:** 401 South Ventura Street, 93023

**Mailing Address:** PO Box 1570, 93024

**Tel:** (805) 646-5581

**Fax:** (805) 646-1980

**E-mail:** [strobels@ci.ojai.ca.us](mailto:strobels@ci.ojai.ca.us)

**Mayor:** David Bury

**Mayor pro Tem:** Steve Olsen

**Council:** Joe DeVito, Rae Hanstad, Sue Horgan. Council meets second and fourth Tuesdays of each month at 7:30 p.m. at City Hall.

**City Manager (Interim):** Daniel Singer

**City Clerk:** Carlen Strobels

**City Attorney:** Monte Widders

**Treasurer:** Alan Rains

**Police Chief:** Captain Gary Pentis

**School Superintendent:** Dr. Van Riley

**Incorporated:** August 5, 1921

**Legislative Districts:** 21st CD; 18th SD; 35th AD

General Law City. **Population:** 8,256.

## CITY OF ONTARIO

(County of San Bernardino)

**Address:** 303 East "B" Street, 91764-4196

**Tel:** (909) 395-2010

**Fax:** (909) 395-2395

**Website:** [www.ci.ontario.ca.us](http://www.ci.ontario.ca.us)

**Business Hours:** M–TH, 7:30-5:30; F 8:00-5:00

**Mayor:** Gary C. Ovitt

**Mayor pro Tem:** Gerald A. DeBois

**Council:** Deborah S. Acker, Paul S. Leon, Alan D. Wapner. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.

**City Manager:** Gregory Devereaux

**Administrative Officer:** Grant Yee

**City Clerk:** Mary E. Wirtes

**City Attorney:** John Brown

**Treasurer:** James R. Millhiser

**Police Chief:** Lloyd Scharf

**Fire Chief:** Fred Nelsen

**School Superintendents:** Sharon McGehee (Ontario-Montclair); George Bloch (Chino Valley)

**Incorporated:** December 10, 1891

**Legislative Districts:** 36th CD; 34th SD; 65th AD

General Law City. **Population:** 151,488.

## CITY OF ORANGE

(County of Orange)

**Address:** 300 East Chapman Avenue, 92866

**Mailing Address:** PO Box 449, 92866

**Tel:** (714) 744-5500

**Fax:** (714) 744-5515

**E-mail:** [ccathcart@cityoforange.org](mailto:ccathcart@cityoforange.org)

**Website:** [www.cityoforange.org](http://www.cityoforange.org)

**Business Hours:** M–F, 7:30-5:30 — closed alternate Fridays

**Mayor:** Mark A. Murphy

**Mayor pro Tem:** Mike Alvarez

**Council:** Carolyn Carecche, Joanne Coontz, Daniel R. Slater. Council meets second and fourth Tuesdays of each month at 4:30 p.m. and 7:00 p.m. in Council Chambers.

**City Manager:** Dave Rudat

**City Clerk:** Cassandra J. Cathcart

**City Attorney:** David DeBerry

**Treasurer:** Helen Y. Walker

**Police Chief:** Andy Romero

**Fire Chief:** Vince Bonacker

**School Superintendent:** Barbara Van Otterloo

**Incorporated:** April 6, 1888

**Legislative Districts:** 39th CD; 35th SD; 70th AD

General Law City. **Population:** 129,400.

## CITY OF ORANGE COVE

(County of Fresno)

**Address:** 633 6th Street, 93646

**Tel:** (209) 626-4488

**Fax:** (209) 626-4653

**Mayor:** Victor P. Lopez

**Mayor pro Tem:** Frank Martinez

**Council:** Adolfo Martinez, Roy Rodriguez, Diana Guerra Silva. Council meets second and fourth Wednesdays of each month at City Hall.

**City Manager:** José Antonio Ramirez

**City Attorney:** Tuttle & Tuttle

**Fire Chief:** Richard Hicks

**Incorporated:** January 20, 1948

**Legislative Districts:** 17th CD; 15th SD; 31st AD

General Law City. **Population:** 7,900.

## CITY OF ORINDA

(County of Contra Costa)

**Address:** 14 Altarinda Road, 94563

**Mailing Address:** PO Box 2000, 94563

**Tel:** (925) 253-4200

**Fax:** (925) 254-2068

**E-mail:** [Cityoffices@ci.orinda.ca.us](mailto:Cityoffices@ci.orinda.ca.us)

**Website:** [www.ci.orinda.ca.us](http://www.ci.orinda.ca.us)

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Gregg Wheatland

**Mayor pro Tem:** Laura Abrams

**Council:** Joyce Hawkins, Allan Tabor, Amy Worth. Council meets first and third Tuesdays of each month at 7:00 p.m. at the Library Auditorium, 24 Orinda Way, 94563.

**City Manager:** William A. Lindsay

**City Clerk:** Judith A. Hansen

**City Attorney:** Linda Roodhouse

**Treasurer:** Robert Garner

**Police Chief:** Dan Lawrence

**Fire Chief:** Jim Johnston

**School Superintendent:** Frank Brunetti

**Incorporated:** July 1, 1985

**Legislative Districts:** 10th CD; 7th SD; 15th AD

General Law City. **Population:** 17,600.

# CITY AND TOWN OFFICIALS

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## CITY OF ORLAND

(County of Glenn)

**Address:** 815 4th Street, 95963

**Tel:** (530) 865-1600

**Fax:** (530) 865-1632

**Business Hours:** M–F, 9:00-5:00

**Mayor:** Paul Barr

**Vice Mayor:** Marjorie Palmer

**Council:** Chuck Cutshall, III, Salina Jessie-Edwards, Mike Yalow. Council meets first and third Mondays of each month at 7:30 p.m. at the Carnegie Community Center, 912 Third Street.

**City Manager (Interim):** Gail Wingard

**City Clerk:** Angela Crook

**City Attorney:** Tom Andrews

**Treasurer:** Pamela Otterson

**Police Chief:** Richard Quenzer

**Fire Chief:** Vernon Dado

**School Superintendent:** Donald Brown, Ph.D.

**Incorporated:** November 11, 1909

**Legislative Districts:** 2nd CD; 4th SD; 1st AD

General Law City. **Population:** 6,281.

## CITY OF OROVILLE

(County of Butte)

**Address:** 1735 Montgomery Street, 95965

**Tel:** (530) 538-2401

**Fax:** (530) 538-2468

**E-mail:** clerk@cncnet.com

**Website:** www.oro-ville-city.com/city

**Mayor:** Gordon Andoe

**Vice Mayor:** Arthur Hatley

**Council:** Gary Alt, Steve Jennigan, Alvin Koslin, Dan Pillus, Joe Spada. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Administrator:** Ruben Duran

**Deputy City Clerk:** Sharon Atteberry

**City Attorney:** Dwight Moore

**Treasurer:** Carolyn Fairbanks

**Police Chief:** Mitchel Brown

**Fire Chief:** David Pittman

**Incorporated:** January 3, 1906

**Legislative Districts:** 2nd CD; 1st SD; 1st & 3rd AD

Chartered City. **Population:** 12,639.

## CITY OF OXNARD

(County of Ventura)

**Address:** 305 West Third Street, 93030

**Tel:** (805) 385-7430

**Fax:** (805) 385-7595

**E-mail:** oxnardcity@ci.oxnard.ca.us

**Website:** www.ci.oxnard.ca.us

**Business Hours:** M–TH, 8:00-6:00; F 8:00-5:00 - closed alternate Fridays

**Mayor:** Dr. Manuel M. Lopez

**Mayor pro Tem:** John C. Zaragoza

**Council:** Dr. Thomas E. Holden, Dean Maulhardt, Bedford Pinkard. Council meets first four Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Edmund F. Sotelo

**City Clerk:** Daniel Martinez

**City Attorney:** Gary L. Gillig

**Treasurer:** Dale Belcher

**Police Chief:** Art Lopez

**Fire Chief:** Joe Milligan

**School Superintendent:** Richard Duarte

**Incorporated:** June 30, 1903

**Legislative Districts:** 23rd CD; 19th SD; 37th AD

General Law City. **Population:** 170,358.

## CITY OF PACIFIC GROVE

(County of Monterey)

**Address:** 300 Forest Avenue, 93950

**Tel:** (831) 648-3100

**Fax:** (831) 657-9361

**Website:** www.ci.pacific-grove.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Sandra “Sandy” L. Koffman

**Mayor pro Tem:** Robert Huitt

**Council:** James “Jim” W. Costello, Dr. Daniel Davis, Morris Fisher, Steve Honegger. Council meets first and third Wednesdays of each month at 6:00 p.m. at City Hall.

**City Manager:** Ross Hubbard

**City Clerk/Administrative Officer/Treasurer:** Peter Woodruff

**City Attorney:** Municipal Advocates — Contract

**Police Chief:** Scott Miller

**Fire Chief:** Andrew Miller

**Incorporated:** July 16, 1889

**Legislative Districts:** 16th CD; 17th SD; 28th AD

Chartered City. **Population:** 15,558.

## CITY OF PACIFICA

(County of San Mateo)

**Address:** 170 Santa Maria Avenue, 94044

**Tel:** (650) 738-7301

**Fax:** (650) 359-6038

**Website:** www.ci.pacifica.ca.us

**Business Hours:** M,T,TH 8:30-5:00; W 8:30-7:30; F 8:30-1:30

**Mayor:** Barbara Carr

**Mayor pro Tem:** Maxine Gonsalves

**Council:** Peter DeJarnatt, Calvin Hinton, James M. Vreeland, Jr. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers, 2212 Beach Boulevard.

**City Manager:** David Carmany

**City Clerk:** Flo Derby

**City Attorney:** Cecilia Quick

**Treasurer:** Jerry Conner

**Police Chief:** Ted Merritt

**Fire Chief:** Andrew Stark

**School Superintendent:** Michele Garside, Ph.D.

**Incorporated:** November 22, 1957

**Legislative Districts:** 12th CD; 8th SD; 19th AD

General Law City. **Population:** 41,000.

## CITY OF PALM DESERT

(County of Riverside)

**Address:** 73-510 Fred Waring Drive, 92260

**Tel:** (760) 346-0611

**Fax:** (760) 340-0574

**E-mail:** info@palm-desert.org

**Website:** www.palm-desert.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Richard S. Kelly

**Mayor pro Tem:** Jean M. Benson

**Council:** Buford A. Crites, Jim Ferguson, Robert A. Spiegel. Council meets second and fourth Thursdays of each month at 4:00 p.m. in Council Chambers.

**City Manager:** Carlos L. Ortega

**City Clerk:** Sheila R. Gilligan

**City Attorney:** David Erwin

**Treasurer:** Paul Gibson

**Police Chief:** Steve Thetford

**Fire Chief:** Mike Brown

**School Superintendent:** Dr. Doris Wilson

**Incorporated:** November 26, 1973

**Legislative Districts:** 44th CD; 37th SD; 80th AD

Chartered City. **Population:** 42,350.

## CITY OF PALM SPRINGS

(County of Riverside)

**Address:** 3200 Tahquitz Canyon Way, 92262

**Mailing Address:** PO Box 2743, 92263

**Tel:** (760) 323-8299

**Fax:** (760) 778-8978

**Website:** www.ci.palm-springs.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** William G. Kleindienst

**Mayor pro Tem:** Jeanne Reller-Spurgin

**Council:** Ronald Oden, Christopher Mills. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chamber.

**City Manager:** David Ready

**City Clerk:** Patricia A. Sanders

**City Attorney:** David Aleshire

**Treasurer:** Thomas Kanarr

**Police Chief:** Lee Wiegel

**Fire Chief:** Bary Freet

**School Superintendent:** William Diedrich

**Incorporated:** April 20, 1938

**Legislative Districts:** 37th CD; 36th SD; 80th AD

Chartered City. **Population:** 43,500.

# CITY AND TOWN OFFICIALS

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## CITY OF PALMDALE

(County of Los Angeles)

**Address:** 38300 Sierra Highway, 93550-4798

**Tel:** (661) 267-5100

**Fax:** (661) 267-5122

**Website:** www.cityofpalmdale.org

**Business Hours:** M–TH, 8:00-5:30; F 8:00-4:30

**Mayor:** James C. Ledford, Jr.

**Mayor pro Tem:** Mike Dispenza

**Council:** Richard J. Loa, Richard H. "Rick" Norris, James A. "Jim" Root. Council meets second Wednesday of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Robert W. Toone, Jr.

**City Clerk:** Victoria Hancock

**City Attorney:** Matthew Ditzhazy

**Treasurer:** William R. Ramsey

**Police Chief:** Capt. Terence Judge

**Fire Chief:** William Bell

**School Superintendent:** Nancy Smith

**Incorporated:** August 24, 1962

**Legislative Districts:** 35th CD; 16th SD; 34th AD  
General Law City. **Population:** 121,413.

## CITY OF PALO ALTO

(County of Santa Clara)

**Address:** 250 Hamilton Avenue, 94301

**Mailing Address:** PO Box 10250, 94303

**Tel:** (650) 329-2571

**Fax:** (650) 328-3631

**E-mail:** City\_council@city.palo-alto.ca.us

**Website:** www.city.palo-alto.ca.us

**Business Hours:** M–TH, 7:30-5:30; F 8:00-5:00 - closed alternate Fridays

**Mayor:** Victor Ojakian

**Vice Mayor:** Dena Mossar

**Council:** Bern Beecham, Jim Burch, Hillary Freeman, Nancy Lytle, Yoriko Kishimoto, Judy Kleinberg, Jack Morton. Council meets first three Mondays of each month at 7:00 p.m. at City Hall.

**City Manager:** Frank Benest

**Administrative Officer:** Carl Yeats

**City Clerk:** Donna J. Rogers

**City Attorney:** Ariel Calonne

**City Auditor:** Sharon Erickson

**Police Chief:** Patrick Dwyer

**Fire Chief:** Ruben Grijalva

**School Superintendent:** Mary Frances Callan

**Incorporated:** April 23, 1894

**Legislative Districts:** 14th CD; 11th SD; 21st AD  
Chartered City. **Population:** 62,000.

## CITY OF PALOS VERDES ESTATES

(County of Los Angeles)

**Address:** 340 Palos Verdes Drive West, 90274

**Tel:** (310) 378-0383

**Fax:** (310) 378-7820

**Website:** www.palosverdes.com/pve

**Mayor:** John Flood

**Mayor pro Tem:** Rosemary Humphrey

**Council:** Fred Mackenbach, Joe Sherwood, Chad Turner. Council meets second and fourth Tuesdays of each month at 7:30 p.m. at City Hall.

**City Manager:** James B. Hendrickson

**City Clerk:** Judy Smith

**City Attorney:** Stephanie Scher

**Treasurer:** Edward Ritscher

**Police Chief:** Timm Browne

**Incorporated:** December 20, 1939

**Legislative Districts:** 36th CD; 27th & 28th SD; 53rd & 54th AD  
General Law City. **Population:** 13,572.

## TOWN OF PARADISE

(County of Butte)

**Address:** 5555 Skyway, 95969

**Tel:** (530) 872-6291

**Fax:** (530) 877-5059

**E-mail:** frutledge@townofparadise.com

**Website:** www.townofparadise.com

**Business Hours:** M–TH, 8:00-5:00

**Mayor:** Steve Lambert

**Vice Mayor:** Daniel Wentland

**Council:** Ray Dalton, C. L. "Lew" Hubb, Alan White. Council meets second and fourth Tuesdays of each month at 6:00 p.m. at Town Hall.

**Town Manager:** Charles L. Rough, Jr.

**Town Clerk:** Frankie Rutledge, CMC

**Town Attorney:** Dwight L. Moore

**Treasurer:** Patrick Blythe

**Police Chief:** Paul Walters

**Fire Chief:** James Broshears

**School Superintendent:** Richard Landess

**Incorporated:** November 27, 1979

**Legislative Districts:** 1st CD; 4th SD; 3rd AD  
General Law City. **Population:** 26,408.

## CITY OF PARAMOUNT

(County of Los Angeles)

**Address:** 16400 South Colorado Avenue, 90723

**Tel:** (562) 220-2000

**Fax:** (562) 630-6731

**Mayor:** Diane J. Martinez

**Vice Mayor:** Peggy Lemons

**Council:** Gene Daniels, Manuel E. Guillen, Henry Harkema. Council meets first and third Tuesdays of each month at City Hall.

**City Manager:** Patrick H. West

**City Clerk:** Lana Chikami

**City Attorney:** John E. Cavanaugh

**Incorporated:** January 30, 1957

**Legislative Districts:** 38th CD; 25th SD; 52nd AD  
General Law City. **Population:** 56,600.

## CITY OF PARLIER

(County of Fresno)

**Address:** 1100 East Parlier Avenue, 93648

**Tel:** (559) 646-3545

**Fax:** (559) 646-0416

**E-mail:** Citymgr@parlier.ca.us

**Mayor:** Luis Patlan

**Mayor pro Tem:** Edward Barela

**Council:** Enrique "Rick" Maldonado, Mary Marquez Sanchez, Irma Vera-Pruneda. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.

**City Manager:** Michael R. Swigart

**City Clerk:** Dorothy Garza

**City Attorney:** Steve Lempel

**Treasurer:** Diana Palafox

**Police Chief:** Russ L. Russell

**School Superintendent:** Maria Meneses-Trejo

**Incorporated:** November 21, 1921

**Legislative Districts:** 17th CD; 15th SD; 31st AD  
General Law City. **Population:** 11,400.

## CITY OF PASADENA

(County of Los Angeles)

**Address:** 100 North Garfield Avenue, 91109

**Mailing Address:** PO Box 7115, 91109-7215

**Tel:** (626) 744-4000

**Fax:** (626) 744-3921

**Website:** www.ci.pasadena.ca.us

**Business Hours:** M–F, 7:30-5:30

**Mayor:** Bill Bogaard

**Vice Mayor:** Bill Crowfoot

**Council:** Steve Haderlein, Chris Holden, Paul Little, Steve Madison, Joyce Streater, Sidney F. Tyler, Jr. Council meets every Monday of each month at 6:30 p.m. in Council Chambers, Room 247.

**City Manager:** Cynthia J. Kurtz

**City Clerk:** Jane L. Rodriguez

**City Attorney:** Michele Beal Bagneris

**Treasurer:** Vic Erganian

**Police Chief:** Bernard K. Melekian

**Fire Chief:** Ernest Mitchell

**School Superintendent:** Dr. Percy Clark

**Incorporated:** June 19, 1886

**Legislative Districts:** 27th CD; 21st SD; 41st, 44th AD  
Chartered City. **Population:** 143,900.



# CITY AND TOWN OFFICIALS

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## CITY OF PASO ROBLES (EL PASO DE ROBLES)

(County of San Luis Obispo)

**Address:** 1000 Spring Street, 93446

**Tel:** (805) 237-3888

**Fax:** (805) 237-4032

**Mayor:** Frank Mecham

**Mayor pro Tem:** Gary Nemeth

**Council:** George Finnigan, Jim Heggarty, Duane Picanco. Council meets first and third Tuesdays of each month at 7:30 p.m. in the Paso Robles City Hall-Library Conference Center, 1000 Spring Street, 93446.

**City Manager:** James L. App

**City Clerk:** Dennis Fansler

**Treasurer:** Michael Compton

**Police Chief:** Dennis Cassidy

**Fire Chief:** Doug Hamp

**School Superintendent:** Vacant

**Incorporated:** March 11, 1889

**Legislative Districts:** 20th CD; 14th SD; 29th AD

General Law City. **Population:** 22,900.

## CITY OF PATTERSON

(County of Stanislaus)

**Address:** 33 S. Del Puerto Avenue, 95363

**Mailing Address:** PO Box 667, 95363

**Tel:** (209) 892-2041

**Fax:** (209) 892-6119

**E-mail:** pasncity@evansinet.com

**Website:** www.evansinet.com/~pasncity

**Business Hours:** M-TH, 8:00-6:00; F 8:00-5:00

**Mayor:** Richard Dodds

**Mayor pro Tem:** Nancy Brown

**Council:** Becky Campo, David Keller, Kathy Wright. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** George Lambert

**City Clerk:** Maricela Vela

**City Attorney:** George Logan

**Treasurer:** Linda DeForest

**Police Chief:** Tyrone Spencer

**Fire Chief:** Robert S. Nelson

**School Superintendent:** Patrick Sweeney

**Incorporated:** December 22, 1919

**Legislative Districts:** 18th CD; 12th SD; 26th AD

General Law City. **Population:** 12,322.

## CITY OF PERRIS

(County of Riverside)

**Address:** 101 North "D" Street, 92570

**Tel:** (909) 943-6100

**Fax:** (909) 657-1087

**Business Hours:** M-F, 8:00-5:00

**Mayor:** Daryl R. Busch

**Mayor pro Tem:** Marita Rogers

**Council:** Alfred Landers, John Motte, Raul Yarbrough. Council meets second and last Tuesday of each month at 6:00 p.m. in Council Chambers.

**City Manager:** William G. Vasquez

**Asst. City Manager:** Hector Apodaca

**City Clerk:** Margaret Rey

**City Attorney:** Eric Dunn (c/o Burke, Williams & Sorensen, LLP)

**Treasurer:** Connie Rogers-Elmore

**Police Chief:** Guy Kestell

**Fire Chief:** Tim Williams

**Incorporated:** May 26, 1911

**Legislative Districts:** 44th CD; 36th SD; 66th AD

General Law City. **Population:** 37,550.

## CITY OF PETALUMA

(County of Sonoma)

**Address:** 11 English Street, 94953

**Mailing Address:** P.O. Box 61, 94953

**Tel:** (707) 778-4345

**Fax:** (707) 778-4419

**E-mail:** Citymgr@ci.petaluma.ca.us

**Website:** www.ci.petaluma.ca.us

**Mayor:** E. Clark Thompson

**Vice Mayor:** Janice Cader-Thompson

**Council:** Michael Healy, Matt Maguire, Bryant Moynihan, Mike O'Brien, Pamela Torliatt.

Council meets first and third Mondays of each month in Council Chambers.

**City Manager:** Fred C. Stouder

**City Clerk:** Beverly J. Kline, C.M.C.

**City Attorney:** Rich Rudnansky

**Police Chief:** Patrick Parks

**Fire Chief:** Terry Krout

**School Superintendent:** Carl Wong

**Incorporated:** April 12, 1858

**Legislative Districts:** 6th CD; 3rd SD; 6th AD

Chartered City. **Population:** 53,000.

## CITY OF PICO RIVERA

(County of Los Angeles)

**Address:** 6615 Passons Boulevard, 90660.

**Mailing Address:** PO Box 1016, 90660-1016

**Tel:** (562) 942-2000

**Fax:** (562) 949-7506

**Website:** www.ci.pico-rivera.ca.us

**Business Hours:** M-F, 7:30-5:30 - closed alternate Fridays

**Mayor:** Gregory Salcido

**Vice Mayor:** Beatrice Proo

**Council:** David Armenta, Carlos A. Garcia, E.A. "Pete" Ramirez. Council meets first and third Mondays of each month at 7:00 p.m. at City Hall.

**City Manager:** Dennis Courtemarche

**City Clerk:** Christine J. Schaefer

**City Attorney:** Jaimi Casso

**Treasurer:** Randy Rassi

**Police Chief:** Capt. Juan Rodriguez

**Incorporated:** January 29, 1958

**Legislative Districts:** 34th CD; 26th SD; 59th AD

General Law City. **Population:** 65,200

## CITY OF PIEDMONT

(County of Alameda)

**Address:** 120 Vista Avenue, 94611

**Tel:** (510) 420-3040

**Fax:** (510) 653-8272

**Mayor:** Al Peters

**Vice Mayor:** Emile Labadie

**Council:** Michael Bruck, Valerie Matzger, Patty White. Council meets first and third Mondays of each month at City Hall.

**City Administrator:** Geoffrey Grote

**City Clerk:** Ann Swift

**City Attorney:** George Peyton

**Finance Director:** Mark Bichsel

**Police Chief:** John Moilan

**Fire Chief:** John Speakman

**School Superintendent:** Gail Anderson Uilkema

**Incorporated:** January 31, 1907

**Legislative Districts:** 8th CD; 9th SD; 12th AD

Chartered City. **Population:** 11,650.

## CITY OF PINOLE

(County of Contra Costa)

**Address:** 2131 Pear Street, 94564

**Tel:** (510) 724-9000

**Fax:** (510) 724-9826

**Website:** www.ci.pinole.ca.us

**Business Hours:** M, W, TH 8:00-4:30; T 8:00-6:00; F 8:00-1:00

**Mayor:** Betty Boyle

**Mayor pro Tem:** Maria L. Alegria

**Council:** David C. Cole, Mary A. Horton, Peter Murray. Council meets first and third Tuesdays of each month at 7:00 p.m. in the Pinole Council Chambers.

**City Manager:** Marc S. Grisham

**City Clerk:** Greg Jacobs

**City Attorney:** Michael S. Riback

**Treasurer:** Wayne Hennefer

**Police Chief:** James Rose

**Fire Chief:** Jim Parrott

**Incorporated:** June 25, 1903

**Legislative Districts:** 7th & 10th CD; 7th & 9th SD; 11th & 14th AD

General Law City. **Population:** 18,650.

# CITY AND TOWN OFFICIALS

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## CITY OF PISMO BEACH

(County of San Luis Obispo)

**Address:** 760 Mattie Road, 93449

**Tel:** (805) 773-4657

**Fax:** (805) 773-7006

**Website:** www.pismo beach.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Rudy Natoli

**Mayor pro Tem:** Joe Crescione

**Council:** Terry Henlin, Bill Rabenaldt, Mary Ann Reiss. Council meets first and third Tuesdays of each month at 6:30 p.m. at City Hall.

**City Manager (Interim):** John Dunn

**City Clerk:** Sharon Jones

**City Attorney:** David Hunt

**Treasurer & Administrative Services Director:** Mary Soltz

**Police Chief:** Joe Cortez

**Fire Chief:** Dan Turner

**Incorporated:** April 25, 1946

**Legislative Districts:** 22nd CD; 18th SD; 33rd AD  
General Law City. **Population:** 8,600.

## CITY OF PITTSBURG

(County of Contra Costa)

**Address:** 65 Civic Avenue, 94565

**Tel:** (925) 252-4850

**Fax:** (925) 252-4851

**Website:** www.ci.pittsburg.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Frank Aiello

**Vice Mayor:** Yvonne Beals-Rogers

**Council:** Robert Lewis, Frank Quesada Aleida Rios. Council meets first and third Mondays of each month at 7:00 p.m. at City Hall.

**City Manager:** Willis A. Casey

**City Clerk:** Lillian J. Pride

**City Attorney:** Linda L. Daube

**Treasurer:** John R. Garcia

**Police Chief:** Aaron Baker

**School Superintendent:** Dr. William Wong

**Incorporated:** June 25, 1903

**Legislative Districts:** 7th CD; 7th SD; 10th AD  
General Law City. **Population:** 56,789.

## CITY OF PLACENTIA

(County of Orange)

**Address:** 401 East Chapman Avenue, 92870

**Tel:** (714) 993-8117

**Fax:** (714) 961-0283

**E-mail:** administration@placentia.org

**Website:** www.placentia.org

**Mayor:** Chris Lowe

**Mayor pro Tem:** Constance Underhill

**Council:** Scott P. Brady, Judy A. Dickinson, Norman Z. Eckenrode. Council meets first and third Tuesdays of each month in Council Chambers.

**City Administrator:** Robert D'Amato

**City Clerk:** Edmund Ponce

**City Attorney:** Thomas F. Nixon

**Treasurer:** Carolyn H. Davis

**Police Chief:** Russ Rice

**Incorporated:** December 2, 1926

**Legislative Districts:** 39th CD; 33rd SD; 72nd AD  
Chartered City. **Population:** 47,619.

## CITY OF PLACERVILLE

(County of El Dorado)

**Address:** 487 Main Street, 95667

**Tel:** (530) 642-5200

**Fax:** (530) 642-5228

**Website:** www.ci.placerville.ca.us

**Business Hours:** M–TH, 8:00-5:00; F 8:00-3:00

**Mayor:** Robert Salazar

**Vice Mayor:** Kathi Lishman

**Council:** Mark Acuna, Robert Colvin, Marian Washburn. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at Town Hall, 549 Main Street.

**City Clerk:** Susan C. Zito

**City Manager/Attorney:** John W. Driscoll

**Treasurer:** Kathleen Trumbly

**Police Chief:** Steve Brown

**Incorporated:** May 13, 1854

**Legislative Districts:** 14th CD; 1st SD; 7th AD  
General Law City. **Population:** 9,325.

## CITY OF PLEASANT HILL

(County of Contra Costa)

**Address:** 100 Gregory Lane, 94523

**Tel:** (510) 671-5270

**Fax:** (510) 671-5238

**Website:** www.ci.pleasant-hill.ca.us

**Mayor:** Suzanne Angeli

**Vice Mayor:** David Durant

**Council:** Kimberly N. Brandt, Chuck Escover, Terri L. Williamson. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.

**City Manager:** Joseph M. Tanner

**City Clerk:** Doris P. Nilsen

**City Attorney:** Debra Margolis

**Treasurer:** Suzanne Salter

**Police Chief:** Michael Phalen

**Fire Chief:** Allen Little

**Incorporated:** November 14, 1961

**Legislative Districts:** 10th CD; 7th SD; 11th AD  
General Law City. **Population:** 33,150.

## CITY OF PLEASANTON

(County of Alameda)

**Address:** 200 Old Bernal Avenue, 94566

**Mailing Address:** PO Box 520, 94566

**Tel:** (925) 931-5001

**Fax:** (925) 931-5482

**Website:** www.ci.pleasanton.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Thomas Pico Jr.

**Vice Mayor:** Becky Dennis

**Council:** Kay Ayala, Matt Campbell, Sharrell Michelotti. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Deborah Acosta McKeehan

**City Clerk:** Peggy Ezidro

**City Attorney:** Michael Roush

**Director of Finance:** Susan Rossi

**Police Chief:** Tim Neal

**Fire Chief:** Stewart Gary

**School Superintendent:** Vacant

**Incorporated:** June 18, 1894

**Legislative Districts:** 10th CD; 7th & 10th SD; 15th, 18th & 20th AD  
General Law City. **Population:** 65,930.

## CITY OF PLYMOUTH

(County of Amador)

**Address:** 9426 Main Street, 95669

**Mailing Address:** P.O. Box 429, 95669

**Tel:** (209) 245-6941

**Fax:** (209) 245-6953

**E-mail:** plymouth@volcano.net

**Mayor:** Gene Beck

**Vice Mayor:** Elaine Lasich

**Council:** Selby Beck, Gary Colburn, Wayne Prince-Davis. Council meets second and fourth Thursdays of each month at 7:00 p.m. at City Hall.

**City Clerk:** Gloria Stoddard

**City Attorney:** Michael Dean

**Treasurer:** Eleanor Faddis

**Police:** Amador County Sheriff — Contract

**Fire:** Amador Fire Protection Dept. — Contract

**Incorporated:** February 8, 1917

**Legislative Districts:** 14th CD; 5th SD; 7th AD  
General Law City. **Population:** 941.

# CITY AND TOWN OFFICIALS

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## CITY OF POINT ARENA

(County of Mendocino)

**Address:** 451 School Street, 95468

**Mailing Address:** PO Box 67, 95468

**Tel:** (707) 882-2122

**Fax:** (707) 882-2124

**E-mail:** ptarena@mcn.org

**Mayor:** Leslie Dahlhoff

**Vice Mayor:** Kevin Gallagher

**Council:** Jeff Gunning, Lauren Sinnott, John Tanti. Council meets fourth Tuesday of each month at Veteran's Memorial Building, 451 School Street.

**City Clerk:** Fred Patten

**City Attorney:** Joseph J. Brecher

**Treasurer:** Alice J. Craig

**Fire:** Contract Service with Redwood Coast Fire Protection District

**Incorporated:** July 11, 1908

**Legislative Districts:** 1st CD; 2nd SD; 2nd AD

General Law City. **Population:** 440.

## CITY OF POMONA

(County of Los Angeles)

**Address:** 505 South Garey, 91766

**Mailing Address:** PO Box 660, 91769-0660

**Tel:** (909) 620-2341

**Fax:** (909) 620-3710

**Website:** www.ci.pomona.ca.us

**Mayor:** Edward S. Cortez

**Vice Mayor:** George Hunter

**Council:** Cristina N. Carrizosa, Paula Lantz, Marco A. Robles, Elliott Rothman, Norma Torres. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Douglas Dunlap

**Asst. City Manager:** Robert Gutierrez

**City Clerk:** Elizabeth Villeral

**City Attorney:** Arnold Alvarez-Glasman

**Treasurer:** Doug Peterson

**Police Chief:** Fred Sanchez

**Fire Chief:** Fidel Nieto (John) — Contract services with Los Angeles County Fire District

**School Superintendent:** Patrick Leier

**Incorporated:** January 6, 1888

**Legislative Districts:** 28th & 41st CD; 29th & 32nd SD; 59th-61st AD

Chartered City. **Population:** 147,700.

## CITY OF PORT HUENEME

(County of Ventura)

**Address:** 250 North Ventura Road, 93041

**Tel:** (805) 986-6500

**Fax:** (805) 986-6581

**E-mail:** CityHall@ci.port-hueneme.ca.us

**Website:** www.ci.port-hueneme.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Anthony C. Volante

**Mayor pro Tem:** Jonathan Sharkey

**Council:** Murray Rosenbluth, Dr. Robert Turner, Toni Young. Council meets first and third Wednesdays of each month at 7:30 p.m. in Council Chambers.

**City Manager:** Robert L. Hunt

**City Clerk:** Karen B. Jackson

**City Attorney:** Mark Hensley

**Treasurer:** William T. Parker

**Police Chief:** Fernando Estrella

**Incorporated:** March 24, 1948

**Legislative Districts:** 23rd CD; 19th SD; 37th AD

Chartered City. **Population:** 23,500.

## CITY OF PORTERVILLE

(County of Tulare)

**Address:** 291 North Main Street, 93257

**Mailing Address:** PO Box 432, 93258

**Tel:** (559) 782-7466

**Fax:** (559) 781-6437

**E-mail:** mgr-office@ci.porterville.ca.us

**Website:** www.ci.porterville.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Gordon T. Woods

**Mayor pro Tem:** William D. Wilson

**Council:** Virginia R. Gurrola, William McGuire, Kelly West. Council meets first and third

Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager/City Clerk:** John Longley

**City Attorney:** Thomas T. Watson

**Treasurer:** Susan Slayton

**Police Chief:** Silver Rodriguez

**Fire Chief:** Frank Guyton

**School Superintendent:** John Snavely

**Incorporated:** May 7, 1902

**Legislative Districts:** 21st CD; 14th SD; 33rd AD

Chartered City. **Population:** 37,619.

## CITY OF PORTOLA

(County of Plumas)

**Address:** 35 3rd Ave. 96122.

**Mailing Address:** PO Box 1225, 96122

**Tel:** (530) 832-4216

**Fax:** (530) 832-5418

**E-mail:** Cityofportola@psln.com

**Website:** www.ci.portola.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Bill Powers

**Mayor pro Tem:** Bill Kennedy

**Council:** Bill Adamson, John Larrieu, William Weaver. Council meets second and fourth Wednesdays of each month at 7:00 p.m. at City Hall.

**City Manager:** Jim Murphy

**City Clerk:** Leslie Tigan

**City Attorney:** Steve Gross

**Treasurer:** Leslie Tigan

**Fire Chief:** Curtis Marshall

**School Superintendent:** Dennis Williams

**Incorporated:** May 16, 1949

**Legislative Districts:** 14th CD; 1st SD; 1st AD

General Law City. **Population:** 2,250.

## TOWN OF PORTOLA VALLEY

(County of San Mateo)

**Address:** 765 Portola Road, 94028

**Tel:** (650) 851-1700

**Fax:** (650) 851-4677

**E-mail:** townhall@portolavalley.net

**Website:** www.portolavalley.net

**Business Hours:** M–F, 8:30-1:00 and 3:00-5:00

**Mayor:** Ed Davis

**Vice Mayor:** Ted Driscoll

**Council:** George Comstock, Kirke Comstock, Richard Merk. Council meets second and fourth Wednesdays of each month at 8:00 p.m. at Town Hall, Historic Schoolhouse.

**Town Manager/Administrator/Clerk/Treasurer:** Angela Howard

**Town Attorney:** Sandy Sloan

**Police Chief:** Don Horsley

**Fire Chief:** Mike Fuge

**School Superintendent:** Nancy Spaeth

**Incorporated:** July 14, 1964

**Legislative Districts:** 12th CD; 10th SD; 20th AD

General Law City. **Population:** 4,700.

## CITY OF POWAY

(County of San Diego)

**Address:** 13325 Civic Center Drive, 92064.

**Mailing Address:** PO Box 789, 92074-0789

**Tel:** (858) 748-6600

**Fax:** (858) 748-1455

**Mayor:** Michael P. Cafagna

**Deputy Mayor:** Jay Goldby

**Council:** Robert Emery, Jay Goldby, Don Higginson, Betty Rexford. Council meets every Tuesday of each month at 7:00 p.m. at City Hall.

**City Manager:** James L. Bowersox

**City Clerk:** Lori Anne Peoples

**City Attorney:** Stephen Eckis

**Fire Chief:** Mark Sanchez

**Incorporated:** December 1, 1980

**Legislative Districts:** 51st CD; 37th SD; 75th AD

General Law City. **Population:** 49,287.

# CITY AND TOWN OFFICIALS

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## CITY OF RANCHO CUCAMONGA

(County of San Bernardino)

**Address:** 10500 Civic Center Drive, 91730

**Mailing Address:** P.O. Box 807, 91729

**Tel:** (909) 477-2700

**Fax:** (909) 477-2846

**Website:** [www.ci.rancho-cucamonga.ca.us](http://www.ci.rancho-cucamonga.ca.us)

**Business Hours:** M–TH, 7:00-6:00

**Mayor:** William J. Alexander

**Mayor pro Tem:** Diane Williams

**Council:** Paul Biane, Grace Curatalo, Bob Dutton. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Jack Lam

**Administrative Officer:** Larry Temple

**City Clerk:** Debra J. Adams

**City Attorney:** James Markman

**Treasurer:** James Frost

**Police Chief:** Pete Ortiz

**Fire Chief:** Dennis Michael

**Incorporated:** November 30, 1977

**Legislative Districts:** 42nd CD; 31st & 32nd SD; 61st & 63rd AD  
General Law City. **Population:** 133,000.

## CITY OF RANCHO MIRAGE

(County of Riverside)

**Address:** 69-825 Highway 111, 92270

**Tel:** (760) 324-4511

**Fax:** (760) 324-8830

**Website:** [www.ci.rancho-mirage.ca.us](http://www.ci.rancho-mirage.ca.us)

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Richard W. Kite

**Mayor pro Tem:** Marilyn Glassman

**Council:** Harvey R. Gerber, Alan Seman, Vacant. Council meets first and third Thursdays of each month at 1:00 p.m. at City Hall.

**City Manager/Treasurer:** Patrick M. Pratt

**City Clerk:** Barbara E. Dohn

**City Attorney:** Shawn M. Mason

**Police Chief:** Larry Smith

**Fire Chief:** John McLaughlin

**Incorporated:** August 3, 1973

**Legislative Districts:** 37th CD; 38th SD; 75th AD  
Chartered City. **Population:** 13,900.

## CITY OF RANCHO PALOS VERDES

(County of Los Angeles)

**Address:** 30940 Hawthorne Boulevard, 90275

**Tel:** (310) 544-5205

**Fax:** (310) 544-5291

**Website:** [www.palosverdes.com/rpv](http://www.palosverdes.com/rpv)

**Mayor:** John C. McTaggart

**Mayor pro Tem:** Douglas W. Stern

**Council:** Larry Clark, Barbara Ferraro, Peter Gardiner. Council meets first and third Tuesdays of each month in Council Chambers, 29301 Hawthorne Boulevard, 90275.

**City Manager:** Les Evans

**City Clerk/Administrative Officer:** Jo Purcell

**City Attorney:** Carol Lynch

**Treasurer:** Dennis McLean

**Incorporated:** September 7, 1973

**Legislative Districts:** 36th CD; 27th SD; 54th AD  
General Law City. **Population:** 44,950.

## CITY OF RANCHO SANTA MARGARITA

(County of Orange)

**Address:** 30211 Avenida de las Banderas, Ste. 101, 92688

**Tel:** (949) 635-1800

**Fax:** (949) 635-1840

**Website:** [www.cityofrsm.org](http://www.cityofrsm.org)

**Business Hours:** M–F, 8:00-5:00

**Mayor:** James Thor

**Mayor pro Tem:** Gary Thompson

**Council:** Neil C. Blais, Carol Gamble, Christy Riley. Council meets first and third Thursdays of each month at 7:00 p.m. in Council Chambers.

**City Manager (Interim):** William O. Talley

**City Clerk:** Debbie Zaun

**Police Chief:** Lt. Ron White

**Fire Chief:** Chip Prather

**School Superintendents:** Peter J. Hartman, Ph.D. (Saddleback Valley USD); James A. Fleming, Ph.D. (Capistrano USD)

**Incorporated:** January 1, 2000

**Legislative Districts:** 5th CD, 33rd SD, 71st AD

General Law City. **Population:** 42,296.

## CITY OF RED BLUFF

(County of Tehama)

**Address:** 555 Washington Street, 96080

**Tel:** (530) 527-2605

**Fax:** (530) 529-6878

**Website:** [www.ci.red-bluff.ca.us](http://www.ci.red-bluff.ca.us)

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Gregg Avilla

**Mayor pro Tem:** Tere Cherveney

**Council:** Forrest Flynn, Andy Houghton, Larry Stevens. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Susan R. Price

**City Clerk:** Gloria Shepherd

**City Attorney:** John Kenny

**Treasurer:** Roberta Moore

**Police Chief (Interim):** Ted Barnes

**Fire Chief (Interim):** Mike Damon

**School Superintendent:** Robert (Bob) Douglas

**Incorporated:** March 31, 1876

**Legislative Districts:** 2nd CD; 4th SD; 1st AD  
General Law City. **Population:** 13,150.

## CITY OF REDDING

(County of Shasta)

**Address:** 777 Cypress Ave., 96001

**Mailing Address:** PO Box 496071, 96049-6071

**Tel:** (530) 225-4055

**Fax:** (530) 225-4463

**Website:** [www.ci.redding.ca.us](http://www.ci.redding.ca.us)

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Pat Kight

**Vice Mayor:** Mark Cibula

**Council:** David McGeorge, Michael Pohlmeier, Mary Leas Stegall. Council meets first and third Tuesday of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Michael Warren

**City Clerk:** Connie Strohmayr

**City Attorney:** W. Leonard Wingate

**Treasurer:** Allyn Clark

**Police Chief:** Robert P. Blankenship

**Fire Chief:** Jay Gunsauls

**School Superintendent:** Charles Menoher

**Incorporated:** October 4, 1887

**Legislative Districts:** 2nd CD; 4th SD; 1st AD  
General Law City. **Population:** 80,000.

## CITY OF REDLANDS

(County of San Bernardino)

**Address:** 35 Cajon Street, 92373

**Mailing Address:** P.O. Box 3005, 92373-1505

**Tel:** (909) 798-7500

**Fax:** (909) 798-7535

**E-mail:** [cclerk@eee.org](mailto:cclerk@eee.org)

**Website:** [www.ci.redlands.ca.us](http://www.ci.redlands.ca.us)

**Business Hours:** M–F, 7:30-5:30 — closed alternate Fridays

**Mayor:** Karl “Kasey” N. Haws

**Mayor pro Tem:** Susan Peppler

**Council:** Pat Gilbreath, Gary George, Jon Harrison. Council meets first and third Tuesdays of each month at 3:00 p.m. in Council Chambers, Ste. 2.

**City Manager:** John Davidson

**City Clerk:** Lorrie Poyzer

**City Attorney:** Daniel J. McHugh

**Treasurer:** Michael Reynolds

**Police Chief:** James R. Bueermann

**Fire Chief:** Mel Enslow

**School Superintendent:** Robert Hodges (Redlands USD)

**Incorporated:** December 3, 1888

**Legislative Districts:** 35th CD; 34th SD; 61st AD  
General Law City. **Population:** 65,313.



# CITY AND TOWN OFFICIALS

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## CITY OF REDONDO BEACH

(County of Los Angeles)

**Address:** 415 Diamond Street, 90277

**Tel:** (310) 372-1171

**Fax:** (310) 379-9268

**Website:** www.redondo.org

**Business Hours:** M–F, 7:30-5:30 — closed alternate Fridays

**Mayor:** Gregory Hill

**Mayor pro Tem:** John Parsons

**Council:** Gerard Bisignano, Michael Gin, Kurt Schmalz, Kevin Sullivan. Council meets second Tuesday of each month at 6:30 p.m. in Council Chambers.

**City Manager:** Louis Garcia

**City Clerk:** Sandy Forrest

**City Attorney:** Jerold Goddard

**Treasurer:** Ernie O'Dell

**Police Chief (Acting):** Stephen Murdoch

**Fire Chief:** Patrick Aust

**Incorporated:** April 29, 1892

**Legislative Districts:** 36th CD; 28th SD; 53rd AD  
Chartered City. **Population:** 67,600.

## CITY OF REDWOOD CITY

(County of San Mateo)

**Address:** 1017 Middlefield Road

**Mailing Address:** P.O. Box 391, 94064-0391

**Tel:** (650) 780-7000

**Fax:** (650) 780-7225

**E-mail:** mail@redwoodcity.org

**Website:** www.redwoodcity.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Richard S. Claire

**Vice Mayor:** Jeff Ira

**Council:** Jim Hartnett, Diane Howard, Colleen M. Jordon, Barbara Pierce, Ira Ruskin. Council meets first four Mondays of each month in Council Chambers.

**City Manager:** Edward Everett

**City Clerk:** Patricia S Howe

**City Attorney:** Stan T. Yamamoto

**Finance Director:** Brian J. Ponty

**Police Chief:** Carlos G. Bolanos

**Fire Chief:** Edward Montez

**School Superintendent:** Ronald Crates

**Incorporated:** May 11, 1867

**Legislative Districts:** 11th & 12th CD; 8th & 11th SD; 20th & 21st AD  
Chartered City. **Population:** 75,402.

## CITY OF REEDLEY

(County of Fresno)

**Address:** 845 G Street, 93654

**Tel:** (559) 637-4200

**Fax:** (559) 638-1093

**Website:** www.reedley.com

**Mayor:** Joseph P. Rhodes

**Mayor pro Tem:** Ray Soleno

**Council:** Marge Gobby, LeRoy Swiney, Charles Y. Taguchi. Council meets second and fourth Tuesdays of each month at City Hall.

**City Manager:** Stephen L. Hollister

**City Clerk:** Elizabeth Vines

**Treasurer:** Lori Oken

**Police Chief:** Doug Johnson

**Fire Chief:** Vacant

**Incorporated:** February 18, 1913

**Legislative Districts:** 19th & 20th CD; 14th & 16th SD; 29th & 31st AD  
General Law City. **Population:** 20,950.

## CITY OF RIALTO

(County of San Bernardino)

**Address:** 150 South Palm Avenue, 92376

**Tel:** (909) 820-2525

**Fax:** (909) 820-2527

**Website:** www.ci.rialto.ca.us

**Mayor:** Grace Vargas

**Mayor pro Tem:** Joseph H. Sampson

**Council:** Winnie Hanson, Deborah Robertson, Kurt Wilson. Council meets first and third Tuesdays of each month at 6:00 p.m. in Council Chambers.

**City Administrator:** Henry T. Garcia

**City Clerk:** Barbara A. McGee

**City Attorney:** Robert Owen

**Treasurer:** Edward J. Carrillo

**Police Chief:** Michael Meyers

**Fire Chief:** David Lugo

**Incorporated:** November 17, 1911

**Legislative Districts:** 42nd CD; 31st & 34th SD; 62nd & 63rd AD  
General Law City. **Population:** 95,000.

## CITY OF RICHMOND

(County of Contra Costa)

**Address:** 2600 Barrett Avenue, 94804

**Tel:** (510) 620-6513

**Fax:** (510) 620-6542

**Website:** www.ci.richmond.ca.us

**Business Hours:** M–F, 8:30-5:00

**Mayor:** Irma L. Anderson

**Vice Mayor:** Thomas K. Butt

**Council:** Nathaniel Bates, Charles Belcher, Gary L. Bell, Richard L. Griffin, Mindell Lewis Penn, Jim Rogers, Maria Viramontes. Council meets every Tuesday of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Isiah Turner

**City Clerk:** Diane Holmes

**City Attorney:** Malcolm Hunter

**Police Chief:** Joseph Samuels

**Fire Chief:** Joe Robinson

**School Superintendent:** Dr. Gloria Johnston

**Incorporated:** August 7, 1905

**Legislative Districts:** 7th CD; 7th SD; 11th AD  
Chartered City. **Population:** 101,700.

## CITY OF RIDGECREST

(County of Kern)

**Address:** 100 West California Avenue, 93555

**Tel:** (760) 371-3700

**Fax:** (760) 371-1654

**Website:** www.ci.ridgecrest.ca.us

**Mayor:** Donna Darnell

**Vice Mayor:** Ronald H. Carter

**Mayor pro Tem:** Steven P. Morgan

**Council:** Marshall “Chip” Holloway, Steven M. Rollins. Council meets first and third Wednesdays of each month at City Hall.

**City Manager (Interim)/City Clerk:** Murray Warden

**City Attorney:** Wayne K. Lemieux

**Treasurer:** James Winegardner

**Police Chief:** Bruce Hagerty

**Incorporated:** November 29, 1963

**Legislative Districts:** 21st CD; 17th SD; 34th AD  
General Law City. **Population:** 28,077.

## CITY OF RIO DELL

(County of Humboldt)

**Address:** 675 Wildwood Avenue, 95562

**Tel:** (707) 764-3532

**Fax:** (707) 764-5480

**E-mail:** riodel@JPS.net

**Mayor:** Jay Parrish

**Mayor pro Tem:** Richard “Bud” Leonard

**Council:** Rich Ghilarducci, Margie Plum, Julie Woodall. Council meets first and third Tuesdays of each month in Council Chambers.

**City Manager/City Clerk:** Loretta Nickolaus

**Police Chief:** Patricia Medina

**Fire Chief:** Joey Sancho

**School Superintendent (Assistant):** Mary Varner

**Incorporated:** February 23, 1965

**Legislative Districts:** 1st CD; 2nd SD; 2nd AD  
General Law City. **Population:** 2,940.

## CITY OF RIO VISTA

(County of Solano)

**Address:** 1 Main Street, 94571

**Mailing Address:** PO Box 745, 94571

**Tel:** (707) 374-6451

**Fax:** (707) 374-5063

**E-mail:** donabed@ci.rio-vista.ca.us

**Website:** www.ci.rio-vista.ca.us

**Mayor:** Marci Coglianese

**Vice Mayor:** Donald DeSiva

# CITY AND TOWN OFFICIALS

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**Council:** George Alphin, Matthew Bidou, Todd L. Cabral. Council meets first and third Thursdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Joseph Donabed

**City Clerk:** Marta Dron

**City Attorney:** Jon Blegen

**Treasurer:** James E. "Eddie" Woodruff

**Police Chief:** Larry Profit

**Fire Chief:** Keith Tadewald

**Incorporated:** January 6, 1894

**Legislative Districts:** 4th CD; 2nd SD; 4th AD

General Law City. **Population:** 4,852.

## CITY OF RIPON

(County of San Joaquin)

**Address:** 259 North Wilma Avenue, 95366

**Tel:** (209) 599-2108

**Fax:** (209) 599-2685

**E-mail:** jhall@cityofripon.org

**Website:** www.ci.ripon.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Dan Prince

**Vice Mayor:** Tim Hern

**Council:** Carolyn Jensen, Don Moyer, Mike Restuccia. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.

**City Administrator:** Everett L. Compton

**City Clerk:** Lynette Van Laar

**City Attorney:** Thomas H. Terpstra

**Police Chief:** Richard Bull

**Fire Chief:** Gene Vander Plaats

**School Superintendent:** Leo Zuber

**Incorporated:** November 27, 1945

**Legislative Districts:** 14th CD; 13th SD; 26th AD

General Law City. **Population:** 10,400.

## CITY OF RIVERBANK

(County of Stanislaus)

**Address:** 6707 Third Street, 95367

**Tel:** (209) 869-7101

**Fax:** (209) 869-7100

**E-mail:** criverbank@riverbank.org

**Website:** www.riverbank.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** William O'Brien

**Vice Mayor:** Ric McGinnis

**Council:** Paul Gutierrez, Curtis Lineberger, David White. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Richard P. Holmer

**City Clerk:** Lori Grigsby

**City Attorney:** Thomas Hallinan

**Treasurer:** Larrie Sweet

**Police Chief:** Chief Art Voortman — Sheriff

**Fire Chief:** Lyn Rambo

**School Superintendent:** Joseph Galindo

**Incorporated:** August 23, 1922

**Legislative Districts:** 15th CD; 12th SD; 25th AD

General Law City. **Population:** 16,313.

## CITY OF RIVERSIDE

(County of Riverside)

**Address:** 3900 Main Street, 92522-0111

**Tel:** (909) 826-5312

**Fax:** (909) 826-5470

**Website:** www.ci.riverside.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Ronald O. Loveridge

**Mayor pro Tem:** Laura Pearson

**Council:** Ed Adkison, Chuck Beaty, Joy Defenbaugh, Nancy Hart, Ameal Moore, Frank Schiavone. Council meets first four Tuesdays of each month at City Hall.

**City Manager (Interim):** Lawrence Paulsen

**City Clerk:** Colleen J. Nicol

**City Attorney (Interim):** Gregory Priamos

**Treasurer:** Paul Sundeen

**Police Chief:** Russ Leach

**Fire Chief:** Dave Carlson

**Incorporated:** October 11, 1883

**Legislative Districts:** 36th CD; 36th SD; 68th AD

Chartered City. **Population:** 268,341.

## CITY OF ROCKLIN

(County of Placer)

**Address:** 3970 Rocklin Road, 95677

**Tel:** (916) 632-4000

**Fax:** (916) 624-8018

**Website:** www.ci.rocklin.ca.us

**Mayor:** Ken Yorde

**Vice Mayor:** Kathy Lund

**Council:** Peter Hill, George Magnuson. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.

**City Manager:** Carlos Urrutia

**Administrative Officer:** Rex Miller

**City Clerk:** Sandra Davies

**City Attorney:** Sabina Gilbert

**Treasurer:** Vince Amado

**Police Chief:** Mark J. Siemens

**Fire Chief:** Tim Mrozinski

**School Superintendent:** Kevin Brown

**Incorporated:** February 24, 1893

**Legislative Districts:** 14th CD; 1st SD; 5th AD

General Law City. **Population:** 38,634.

## CITY OF ROHNERT PARK

(County of Sonoma)

**Address:** 6750 Commerce Boulevard, 94928

**Tel:** (707) 588-2227

**Fax:** (707) 588-2274

**E-mail:** admin@rpcity.org

**Website:** www.rpcity.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Armando F. Flores

**Vice Mayor:** Linda Spiro

**Council:** Jake Mackenzie, James J. Reilly Jr., Vicki Vidak-Martinez. Council meets second and fourth Tuesdays of each month at 6:00 p.m. at City Hall.

**City Manager/City Clerk:** Joseph D. Netter

**City Attorney:** Betsy Strauss

**Treasurer:** Sandy Lipitz

**Director of Public Safety:** Thomas Bullard

**Fire Chief:** Bob Cassell

**Incorporated:** August 27, 1962

**Legislative Districts:** 6th CD; 3rd SD; 6th AD

General Law City. **Population:** 42,638.

## CITY OF ROLLING HILLS

(County of Los Angeles)

**Address:** 2 Portuguese Bend Road, 90274

**Tel:** (310) 377-1521

**Fax:** (310) 377-7288

**E-mail:** Cityofrh@aol.com

**Website:** www.palosverdes.com/rh

**Business Hours:** M–F, 7:30-5:00

**Mayor:** Jody Murdock

**Mayor pro Tem:** B. Allen Lay

**Council:** Thomas F. Heinsheimer, Frank E. Hill, Godfrey Pernell. Council meets second and fourth Mondays of each month at 7:30 p.m. at City Hall.

**City Manager/City Clerk:** Craig Nealis

**City Attorney:** Mike Jenkins

**Incorporated:** January 25, 1957

**Legislative Districts:** 36th CD; 27th SD; 54th AD

General Law City. **Population:** 1,906.

## CITY OF ROLLING HILLS ESTATES

(County of Los Angeles)

**Address:** 4045 Palos Verdes Drive North, 90274

**Tel:** (310) 377-1577

**Fax:** (310) 377-4468

**E-mail:** dougp@rhe.org

**Website:** www.rollinghillsestates.com

**Business Hours:** M–TH, 7:30-5:30; F 7:30-4:30

**Mayor:** Susan Seamans

**Mayor pro Tem:** Barbara Rauch

**Council:** John Addleman, Judy Mitchell, Steve Zuckerman. Council meets second and fourth Tuesdays of each month at City Hall.

**City Manager/City Clerk:** Douglas R. Prichard

**City Attorney:** Richard R. Terzian

# CITY AND TOWN OFFICIALS

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**Treasurer:** Jud Norrell  
**Police:** L.A. County Sheriff's Dept.  
**Fire:** L.A. County Fire Dept.  
**School Superintendent:** Ira Toibin (Palos Verdes Peninsula USD)  
**Incorporated:** September 18, 1957  
**Legislative Districts:** 36th CD; 27th SD; 54th AD  
General Law City. **Population:** 8,775.

## CITY OF ROSEMEAD

(County of Los Angeles)  
**Address:** 8838 East Valley Boulevard, 91770  
**Mailing Address:** PO Box: 399, 91770  
**Tel:** (626) 569-2100  
**Fax:** (626) 307-9218  
**Business Hours:** M-TH, 7:00-6:00  
**Mayor:** Jay T. Imperial  
**Mayor pro Tem:** Robert W. Bruesch  
**Council:** Margaret Clark, Gary Taylor, Joe Vasquez. Council meets second and fourth Tuesdays of each month at 8:00 p.m. in Council Chambers.  
**City Manager:** Frank Tripepi  
**City Clerk:** Nancy Valderrama  
**Incorporated:** August 4, 1959  
**Legislative Districts:** 30th CD; 26th SD; 60th AD  
General Law City. **Population:** 53,505.

## CITY OF ROSEVILLE

(County of Placer)  
**Address:** 311 Vernon Street, 95678  
**Tel:** (916) 774-5200  
**Fax:** (916) 786-9175  
**Website:** www.roseville.ca.us  
**Mayor:** Claudia Gamar  
**Mayor pro Tem:** F.C. "Rocky" Rockholm  
**Council:** Dan Goodhall, Richard Roccucci, Earl Rush. Council meets first Wednesday of each month at City Hall and adjourns to the third Wednesday as needed.  
**City Manager:** Allen E. Johnson  
**City Clerk:** Carolyn Parkinson  
**City Attorney:** Mark J. Doane  
**Police Chief:** John Barrow  
**Fire Chief:** Ken Wagner  
**Incorporated:** April 10, 1909  
**Legislative Districts:** 4th CD; 1st SD; 4th AD  
Chartered City. **Population:** 74,200.

## TOWN OF ROSS

(County of Marin)  
**Mailing Address:** P.O. Box 320, 94957  
**Tel:** (415) 453-1453  
**Fax:** (415) 453-1950  
**Mayor:** John J. Gray  
**Mayor pro Tem:** Charles Goodman  
**Council:** Mary Delanty Brown, Tony Curtiss, Bruce W. Hart. Council meets second Thursday of each month at 7:00 p.m. at Town Hall.  
**Town Clerk:** Virginia Stott  
**Town Attorney:** Hadden Roth  
**Treasurer:** Kelley Reid  
**School Superintendent:** Katherine Townsley  
**Incorporated:** August 21, 1908  
**Legislative Districts:** 6th CD; 3rd SD; 9th AD  
General Law City. **Population:** 2,310.

## CITY OF SACRAMENTO

(County of Sacramento)  
**Address:** 915 I Street, 95814  
**Tel:** (916) 264-5799  
**Fax:** (916) 264-7672  
**Website:** www.cityofsacramento.org  
**Business Hours:** M-F, 8:00-5:00  
**Mayor:** Heather Fargo  
**Vice Mayor:** Robbie Waters  
**Council:** Steve Cohn, Lauren Hammond, Dave Jones, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Jimmie R. Yee. Council meets every Tuesday of each month at 2:00 p.m. and 7:00 p.m. in Council Chambers.

**City Manager:** Bob Thomas  
**City Clerk:** Valerie Burrowes  
**City Attorney:** Samuel Jackson  
**Treasurer:** Thomas Friery  
**Police Chief:** Arturo Venegas  
**Fire Chief:** Dennis Smith  
**Incorporated:** February 27, 1850  
**Legislative Districts:** 3rd, 5th and 11th CD; 3rd, 5th, 6th SD; 5th, 8th, 9th, 10th AD  
Chartered City. **Population:** 406,000.

## CITY OF SAINT HELENA

(County of Napa)  
**Address:** 1480 Main Street, 94574  
**Tel:** (707) 967-2792  
**Fax:** (707) 963-7748  
**Website:** www.ci.st-helena.ca.us  
**Mayor:** Ken Slavens  
**Vice Mayor:** Frank Toller  
**Council:** Sampson Bowers, Joe Potter, Bill Savidge. Council meets second and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Bonnie Long  
**City Clerk:** Delia Guijosa  
**Treasurer:** Tamera Haas  
**Police Chief:** Bert Johansson  
**Fire Chief:** Kevin Twohey  
**School Superintendent:** Gina Santangelo  
**Incorporated:** March 24, 1876  
**Legislative Districts:** 1st CD; 2nd SD; 7th AD  
General Law City. **Population:** 6,225.

## CITY OF SALINAS

(County of Monterey)  
**Address:** 200 Lincoln Avenue, 93901  
**Tel:** (831) 758-7201  
**Fax:** (831) 758-7368  
**Website:** www.ci.salinas.ca.us  
**Business Hours:** M-F, 8:00-5:00  
**Mayor:** Anna M. Caballero  
**Mayor pro Tem:** Jan Collins  
**Council:** Janet Barnes, Gloria De La Rosa, Ernesto Gonzalez, Jyl Lutes, Roberto Ocampo. Council meets first three Tuesdays of each month at 4:00 p.m. in Council Chambers.  
**City Manager:** David Mora  
**City Clerk:** Ann Camel  
**City Attorney:** James Sanchez  
**Finance Officer:** John Copeland  
**Police Chief:** Dan Ortega  
**Fire Chief:** Dan Hernandez  
**Incorporated:** March 4, 1874  
**Legislative Districts:** 17th CD; 15th SD; 28th AD  
Chartered City. **Population:** 144,000.

## TOWN OF SAN ANSELMO

(County of Marin)  
**Address:** 525 San Anselmo Avenue, 94960  
**Tel:** (415) 258-4600  
**Fax:** (415) 459-2477  
**Website:** www.townofsananselmo.org  
**Business Hours:** M-TH, 8:30-12:00 and 1:00-4:30; F 8:30-12:00  
**Mayor:** Judith Hodgins  
**Vice Mayor:** Peter Kilkus  
**Council:** Peter Breen, Paul Chignell, Jeff Kroot. Council meets second and fourth Tuesdays of each month at Town Hall.  
**Town Administrator:** Gene Miles  
**Town Clerk:** Debra Stutsman  
**Town Attorney:** Hadden Roth  
**Treasurer:** Donna Cohen  
**Fire Chief:** Michael Groshong  
**Police Chief:** Charles Maynard  
**Incorporated:** April 9, 1907  
**Legislative Districts:** 6th CD; 3rd SD; 6th AD  
General Law City. **Population:** 12,450.